



## MONDAY, JULY 4, 2022

### FOOD VENDOR APPLICATION

The City of Brighton hosts one of the largest firework displays in the region. The public is invited to enjoy this free event.

#### 4<sup>th</sup> OF JULY LOCATION

Carmichael Park, 650 E Southern St, Brighton, CO 80601

#### 4<sup>th</sup> OF JULY HOURS

5 p.m.-10 p.m. Food vendors may sell from 5 p.m.-conclusion of event.

#### APPLICATION DEADLINE

Food vendor applications must be submitted by **June 24, 2022**. Space is limited. The City of Brighton Special Events office reserves the right to accept and decline applications at our discretion.

#### CONFIRMATION

A confirmation packet with details regarding vendor set up, parking, etc., will be sent the week of June 27<sup>th</sup>.

#### CONTACT INFORMATION

Amy Porter is the contact for food vendors interested in the 4<sup>th</sup> of July Celebration. If you have questions pertaining this festival, please contact Amy at 303-655-2126 or [aporter@brightonco.gov](mailto:aporter@brightonco.gov).

#### FEES

A 10X10 booth space is \$200. An additional 10X10 space may be purchased for \$100. \*Entire set up must fit within space.

#### EVENT SET UP

Vendor space assignments will be determined by the City of Brighton Special Events office. Vendors may begin set up at 2:00 p.m. on event day. All vendors *must* be set up by 4:30 p.m.

#### ELECTRICITY

The *City of Brighton does not provide electricity* for food vendors at the 4<sup>th</sup> of July Celebration. Vendors must provide their own electricity. All generators must be whisper quiet.

#### TRI-COUNTY HEALTH DEPARTMENT

Food vendors must have a 2022 Temporary Retail Food Establishment License, or, a 2022 Mobile Retail Food Establishment License from Tri-County Health Department. Tri-County Health Department will also accept mobile food establishment licenses from every county except Denver County for temporary events as long as your commissary is within 30 minutes or 30 miles from the event.

#### SALES TAX

- **City of Brighton Sales Tax:** If you have a valid 2022 City of Brighton license, please mail a copy of the license with your vendor application. If you *do not* have a 2022 City of Brighton license. Please contact the Sales Tax Division, 303-655-2041 or [SalesTax@brightonco.gov](mailto:SalesTax@brightonco.gov) with questions.
- **State of Colorado Sales Tax:** Vendors are required to collect and report sales tax to the State of Colorado.

#### CANCELLATION/REFUND POLICY

No refunds will be given due to inclement weather. Refunds are only available if a written cancellation is received before **June 30, 2022**.



# MONDAY, JULY 4, 2022

## FOOD VENDOR APPLICATION

Food vendor applications must be submitted by **June 24, 2022**

Business/ Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Please select one: Truck Trailer Booth If truck/trailer, serving side? Driver Side Passenger Side

Length of truck/trailer \_\_\_\_\_ Will you be bringing a whisper quiet generator? Yes No

What will you be selling? \_\_\_\_\_

**A 10X10 booth space costs \$200. An additional 10X10 space costs \$100.**

I will be using \_\_\_\_\_ 10X10 booth space(s) for a total of \$ \_\_\_\_\_

**Please mail application with payment to:** City of Brighton Special Events, 500 S. 4<sup>th</sup> Ave., Brighton, CO 80601

**Checks made payable to:** City of Brighton-4<sup>th</sup> of July

### By submitting this form you agree to the following Booth Exhibitor Agreement.

As a participant in the 4<sup>th</sup> of July Celebration, I fully understand and agree to the following:

I recognize and acknowledge that I assume full risk of any injuries, property damage or loss which I may sustain as a result of my participating in any and all activities connected with or associated with my participation in the FESTIVAL.

I agree to waive and relinquish all claims I may have against the City of Brighton, all associated sponsors of the FESTIVAL, and any agents thereof, as a result of my participation in the FESTIVAL and that I share my products and services at my own risk.

I agree to indemnify and hold harmless and defend the City of Brighton, all associated sponsors of the FESTIVAL and any agents thereof from any and all claims other parties may have resulting from injuries, damages, and loss caused by me arising out of, connected with, or in any way associated with the activities of the FESTIVAL.

I agree that all demonstrations and exhibits may be photographed for publicity purposes.

If the terms of this agreement are violated, the Exhibitor agrees that the FESTIVAL may immediately revoke all of the rights of the Exhibitor, their agents and their employees to booth space without refund or financial remuneration.

The City of Brighton does not guarantee sales.

I agree to be present the entire day of the FESTIVAL, Monday, July 4, 2022, from 5 p.m. – 10 p.m.

PRINT NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Colorado Tax ID # \_\_\_\_\_ Special Events License # \_\_\_\_\_