

ORDINANCE NO. 2336  
INTRODUCED BY: Watts

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO,  
AMENDING SECTION 2.F. OF ORDINANCE 2305 REGARDING THE BRIGHTON  
CUSTOMER ASSISTANCE PROGRAM

WHEREAS, the City Council recognizes many Brighton residents are facing unprecedented hardship related to the COVID-19 pandemic and families or individuals may be unable to make a timely payment of the utility bill to the City, resulting in a termination of utility services; and

WHEREAS, when utility services are terminated as a result of the inability to pay the utility charges, there are often significant consequences to the users of the utility services, including inability to provide basic water, cooking, and sanitation; and

WHEREAS, City Council now desires to amend Ordinance 2305 in order to clarify the credit is available to customers for their current utility bill outstanding as well as future utility bills, allow City Council to adjust the amount of the credit periodically, and to clarify customers who have tampered with their meter are ineligible.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

Section 1. Section 2.F. of Ordinance 2305 is repealed in its entirety and readopted to read as follows:

F. Customers are eligible for a \$300 credit once per calendar year. Such credit may be greater than the outstanding utility bill and will remain on the customer's account until used. However, such credit is not subject to refund if the customer moves out of the City. The amount of the credit may be adjusted periodically at the direction of City Council. Customers who have tampered with their meter within the previous twelve (12) calendar months are ineligible for this program.

INTRODUCED, PASSED ON FIRST READING, AND ORDERED PUBLISHED,  
THIS 7<sup>TH</sup> DAY OF APRIL, 2020.

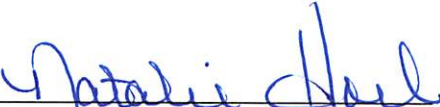
PASSED ON SECOND AND FINAL READING AND ORDERED PUBLISHED, BY  
TITLE ONLY, THIS 21<sup>ST</sup> DAY OF APRIL, 2020.

CITY OF BRIGHTON, COLORADO

  
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GREGORY MILLS, Mayor



ATTEST:

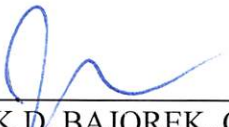
  
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NATALIE HOEL, City Clerk

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APPROVED AS TO FORM:

  
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JACK D. BAJOREK, City Attorney