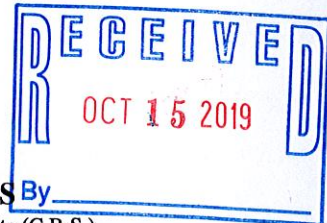


Space Below For Office Use Only

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200 dial 3
Fax: (303) 869-4861
Email: cphelp@sos.state.co.us
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

Full Name of Committee/Person: Committee to Elect Danny Sandoval for Brighton City Council Ward 4
As Shown On Registration

Address of Committee/Person: 2431 Wolf Creek Drive

City, State & Zip Code: Brighton CO 80601

Committee Type: Candidate Committee

Name and Address of Financial Institution: Independent Bank

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 9/12/2019 Through 10/15/2019
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ 319.94

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>60.00</u>
2	Total Monetary Contributions (line 11)	\$ <u>358.00</u>
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>358.00</u>
4	Total Monetary Expenditures (line 19)	\$ <u>319.94</u>
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>35.06</u>

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Danny V. Sandoval

Registered Agent's Signature: [Signature] Date: 10/15/19

Print Candidate Name: Danny Sandoval

Candidates Signature: [Signature] Date: 10/15/19

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Danny Jandoval for Brighton City Council Ward 4

Current Reporting Period: 9/12/19 Through 10/15/19

Funds on hand at the beginning of reporting period (Monetary Only)		\$	∅
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A")	\$	350.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	5.00
8	Loans Received (From Schedule "C")	\$	∅
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	∅
10	Returned Expenditures (from recipient) (From Schedule "D")	\$	∅
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	355.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	∅
13	Total Contributions (Line 11 + line 12)	\$	355.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B")	\$	319.94
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	∅
16	Loan Repayments Made (From Schedule "C")	\$	∅
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	∅
18	Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	∅
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	319.94
20	Total Spending (Line 18 + line 19)	\$	319.94

Schedule A – Itemized Contributions Statement (\$20 or more)

1

Full Name of Committee/Person:

Committee to Elect Danny Sandoral for Brighton City Council Ward 4

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/11/19	4. Name (Last, First): Sandoral, Danny
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: 2431 Wolf Creek Drive
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Brighton CO 80601
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Campaign contribution
	8. Employer (if applicable, mandatory): N/A
	9. Occupation (if applicable, mandatory): N/A retired

1. <u>Date Accepted</u> 9/20/19	4. Name (Last, First): Hageman, Troy
2. <u>Contribution Amt.</u> \$ 300.00	5. Address: 2021 Prairie Center Pkwy
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: Brighton CO 80601
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: Campaign contribution
	8. Employer (if applicable, mandatory): Momentum Property Mgmt LLC
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Danny Sandoval for Brighton City Council *Upd*

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9/20/19	4. Name: <u>Office Depot</u>
2. <u>Amount</u> \$ 48.17	5. Address: <u>2433 Prairie Center Pkwy</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Brighton CO 80601</u>
	7. Purpose of Expenditure: <u>literature</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 9/27/19	4. Name: <u>A.G.E. Graphics LLC</u>
2. <u>Amount</u> \$ 230.36	5. Address: <u>52231 State Route 248</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Long Bottom OH 45743</u>
	7. Purpose of Expenditure: <u>Campaign signs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/11/19	4. Name: <u>Uline</u>
2. <u>Amount</u> \$ 41.41	5. Address: <u>12575 Uline Drive</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Pleasantville Prairie WI 53158</u>
	7. Purpose of Expenditure: <u>door knob bags</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Candidate Committees only

Full Name of Committee/Person: _____

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting
Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of
Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received

Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: _____

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."