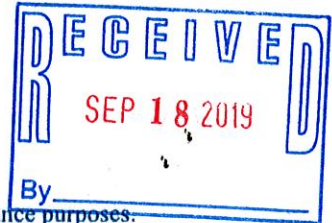


Colorado Secretary of State  
Elections Division  
1700 Broadway, Suite 200  
Denver, CO 80290  
Ph: (303) 894-2200  
Fax: (303) 869-4861  
Email: [cpfhelp@sos.state.co.us](mailto:cpfhelp@sos.state.co.us)  
Website: [www.sos.state.co.us](http://www.sos.state.co.us)



Below Space or Office Use Only



### NEW COMMITTEE REGISTRATION FORM

(1-45-108, C.R.S.)

Please use this form if you are registering a new committee for Colorado campaign finance purposes.

Independent Expenditure Committees Use Secretary of State Form CPF-37

Or register online at: [tracer.sos.colorado.gov](http://tracer.sos.colorado.gov)

#### Select Only One Committee Type:

- Candidate Committee     State Political Committee     Small Donor Committee     Political Party  
 Issue Committee     Small-Scale Issue Committee     527 Political Organization

Committee Name: Kris Jordinelli for Ward 3  
Name should be descriptive. Include office, organization name, etc. Note: Colorado does not have PACs, only Political Committees.

Committee Address (physical): 605 Mather St Brighton, CO 80601

Committee Address (mailing): 605 Mather St Brighton, CO 80601

Phone Number: 719-298-1378    Alternate Phone Number: \_\_\_\_\_    Fax Number: \_\_\_\_\_

Web Address: \_\_\_\_\_

#### Check Only One Jurisdiction:

- State     COUNTY     Special District     School District
- Enter Applicable Counties:
- Municipal (file with Municipality)

Purpose/Office Sought (include party, office, district & election year, if applicable):

Brighton City Council Ward 3 - 2019

#### Financial Institution Information:

Institution Name: TBK Bank

Institution Address: 4900 E. Bromley Lane, Brighton, CO 80601

#### Authorized Agents Contact Information:

<b>Registered Agent:</b>	<b>Designated Filing Agent: (Optional)</b>
Name: <u>GRETCHEN BIERI</u>	Name: <u>NA</u>
Phone Number: <u>719-298-1378</u>	Phone Number: _____
E-mail Address: <u>2017BIERI@gmail.com</u>	E-mail Address: _____
Alternate E-mail 1: _____	Alternate E-mail 1: _____
Alternate E-mail 2: _____	Alternate E-mail 2: _____

**Registered Agent's Signature:** X Gretchen Bieri Date: 9/17/19    **Designated Filing Agent's Signature:** X NA Date: \_\_\_\_\_

Candidate Committee Complete the following:

Print Candidate Name: Kris Jordinelli

Candidate Address (include mailing): 605 Mather St Brighton, CO 80601

**Candidate Signature:** X Kris Jordinelli Date: \_\_\_\_\_