



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS

Tuesday, September 21, 2021

6:00 PM

Council Chambers

1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag.
- B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-263-21](#) Approval of the August 17, 2021 City Council Minutes
- B. [ID-261-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING THE SUBMITTAL OF A MINI-GRANT APPLICATION TO ADAMS COUNTY FOR THE HIGH SCHOOL SENIORS BEAUTIFICATION PROJECT AT DONELSON PARK; AND AUTHORIZING THE CITY MANAGER TO SIGN AND EXECUTE THE GRANT APPLICATION

Attachments: [Resolution - AdCo 9-30-21 O.S. Mini-Grant - Mini-Grant Application \(H.S. Senio](#)

- C. [ID-264-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING CHANGE ORDER #2 FROM ALL STAR ENVIRONMENTAL SERVICES INC., AND APPROVING AMENDMENT #2 TO THE CONTRACT FOR PEORIA STREET DEMOLITION, PROJECT #21-006839, RAISING THE NOT TO EXCEED CONTRACT AMOUNT TO ONE HUNDRED SEVEN THOUSAND THREE HUNDRED THIRTY THREE DOLLARS AND THIRTY EIGHT CENTS, (\$107,333.38), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SIGN AMENDMENT #2 ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Resolution - Peoria Street Demolition](#)

4. CEREMONIES

- A. [ID-265-21](#) National Suicide Prevention and Awareness Month Proclamation

Attachments: [Suicide Prevention Awareness Proclamation](#)

- B. [ID-271-21](#) National Hispanic Heritage Month Proclamation

Attachments: [Hispanic Heritage Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-252-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADDING SECTION 2-4-14 OF THE BRIGHTON MUNICIPAL CODE REGARDING A COMPLAINT PROCESS FOR A FAIR CAMPAIGN PRACTICE ACT VIOLATION

Attachments: [Ordinance FCPA Complaint Process - ac](#)

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-250-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF TITLE 3, TITLE 5, AND TITLE 8 OF THE BRIGHTON MUNICIPAL CODE PERTAINING TO LICENSING OF OUTDOOR VENDORS

Attachments: [Legistar Amended Ordinance](#)

[250 PPT](#)

9. RESOLUTIONS

- A. [ID-266-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING MICHELLE R. KLINE AS THE PRESIDING MUNICIPAL JUDGE AND SETTING COMPENSATION

Attachments: [Resolution - Presiding Municipal Judge \(9-21-2021\)](#)
[Judge Employment Agreement](#)

- B. [ID-267-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF COMMUNICATION CONSTRUCTION & ENGINEERING, INC AND APPROVING THE PROCUREMENT OF I-76 & BROMLEY LUMINAIRE UNDERGROUND REWIRE, PROJECT #20-006508, TO COMMUNICATION CONSTRUCTION & ENGINEERING, INC. FOR THE CONTRACT AMOUNT OF ONE HUNDRED NINETY-THREE THOUSAND, FIVE HUNDRED SEVENTY-FOUR DOLLARS AND EIGHT CENTS (\$193,574.08), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AND SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [20-006508 Resolution.docx](#)
[267 PPT](#)

10. UTILITIES BUSINESS ITEMS**Ordinances**

- A. [ID-235-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO (THE "CITY"), APPROVING A WATER LEASE AGREEMENT ("LEASE") FOR CITY-OWNED WATER AND WATER RIGHTS TO JIM MCCLAY OF MCCLAY FARMS (THE "LESSEE"), SETTING FORTH THE TERMS OF SAID LEASE; AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID WATER LEASE ON BEHALF OF THE CITY (FINAL READING)

Attachments: [Ordinance - McClay](#)
[McClay Lease](#)

- B. [ID-241-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO (THE "CITY"), APPROVING AN AGRICULTURAL LEASE ("LEASE") FOR CITY-OWNED REAL PROPERTY LOCATED AT SECTION 34, TOWNSHIP 3, NORTH, RANGE 67 WEST OF THE 6TH P.M, COUNTY OF WELD, STATE OF COLORADO (THE "PROPERTY"), TO JOSEPH MILLER; SETTING FORTH THE TERMS OF SAID LEASE; AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID AGRICULTURAL LEASE ON BEHALF OF THE CITY (FINAL READING)

Attachments: [Ordinance - Miller](#)
[Miller Lease](#)

- C. [ID-245-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO (THE "CITY"), APPROVING A WATER LEASE AGREEMENT ("LEASE") FOR CITY-OWNED WATER AND WATER RIGHTS TO RICHARD JAMES VOGL (THE "LESSEE"), SETTING FORTH THE TERMS OF SAID LEASE; AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID WATER LEASE ON BEHALF OF THE CITY (FINAL READING)

Attachments: [Ordinance - Vogl](#)
[Vogl Lease](#)

11. GENERAL BUSINESS

- A. [ID-262-21](#) Discussion of proposed fees and charges to be assessed by the City of Brighton for 2022

Attachments: [2022 Fee Resolution Presentation-Final](#)

12. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

14. EXECUTIVE SESSION

15. ADJOURNMENT