



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS

Tuesday, June 15, 2021

6:00 PM

Council Chambers

Amended

1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag.
- B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-161-21](#) Approval of the May 18, 2021 City Council Minutes

4. CEREMONIES

- A. [ID-167-21](#) LGBTQ+ Pride Month Proclamation

Attachments: [Pride Month - 2021](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-151-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A LEASE AGREEMENT WITH KIM L. SHAKLEE, DBA NATURE IN BRONZE, FOR CITY-OWNED REAL PROPERTY LOCATED AT 36 SOUTH MAIN STREET ("MAIN STREET"), AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT ON BEHALF OF THE CITY

Attachments: [Ordinance for lease-Nature in Bronze](#)
[NatureinBronzeLease_2021](#)

- B. [ID-152-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A LEASE AGREEMENT WITH GARY DICKINSON, DBA MAIN STREET CREATIVES, FOR CITY-OWNED REAL PROPERTY LOCATED AT 36 SOUTH MAIN STREET ("MAIN STREET"), AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT ON BEHALF OF THE CITY

Attachments: [Ordinance for lease at Main Street-Dickinson](#)
[MainStreetCreativesLease_2021](#)

9. RESOLUTIONS

- A. [ID-166-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF STAR PLAYGROUNDS AND APPROVING THE PROCUREMENT OF OBSERVATORY PARK PLAYGROUND & RESURFACING, PROJECT #21-006790, TO STAR PLAYGROUNDS FOR THE CONTRACT AMOUNT OF TWO HUNDRED FIFTEEN THOUSAND DOLLARS (\$215,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AND SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Observatory Park - Resolution](#)
[166 PPT](#)

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

- A. [ID-169-21](#) Memorandum of Understanding with Colorado State Patrol Regarding the Automated License Plate Reader

Attachments: [PD - MOU](#)
[169 PPT](#)

- B. [ID-177-21](#) Schedule a Special City Council Meeting on June 22, 2021 at 6:00 p.m. for an Executive Session Regarding Potential Water Shares Purchases

12. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS**14. EXECUTIVE SESSION**

- A. [ID-388-14](#) For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees regarding Municipal Judge and City Attorney Recruitment

15. ADJOURNMENT