



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS

Tuesday, April 20, 2021

6:00 PM

Virtual Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87899297778>

Or Telephone, dial:

1-720-928-9299

877-853-5257 (Toll Free)

888-475-4499 (Toll Free)

Webinar ID: 878 9929 7778

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

A. [ID-99-21](#) Approval of the March 16, 2021 City Council Minutes

4. CEREMONIES

A. [ID-84-21](#) Arbor Day Proclamation

Attachments: [Arbor Day Proclamation](#)

B. [ID-85-21](#) Arbor Day Poster Contest Winner Recognition

- C. [ID-111-21](#) Suicide Prevention Education Awareness Knowledge (SPEAK) Week Proclamation

Attachments: [SPEAK Proclamation](#)

- D. [ID-112-21](#) Recognition of Brighton Youth Commission Daniels Fund Recipients

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

- A. [ID-110-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE ADAMS COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT SUBGRANTEE AGREEMENT FOR THE GRANT PROGRAM YEAR 2020 AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT AGREEMENT ON BEHALF OF THE CITY

Attachments: [ACCD PY2020 CDBG Subgrantee Agreement - Brighton ADA Restrooms](#)
[110 PPT](#)

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

- A. [ID-383-20](#) Review of COVID Statistics
- B. [ID-114-21](#) Schedule a Special City Council Meeting on April 27, 2021 at 6:00 p.m. for an Executive Session regarding City Attorney Recruitment
- C. [ID-115-21](#) Water Bill Update

Attachments: [Code Section 13-4-120](#)

12. REPORTS

A. By the Mayor.

B. By Department Heads.

C. By the City Attorney.

D. By the City Manager.

13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

14. EXECUTIVE SESSION

- A. [ID-389-15](#) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Leases at 1750 East Egbert Street, 11890 Peoria Street, 1594 East Bromley Lane, 49 South 5th Avenue, 14605 Sable Boulevard, and 36 South Main Street

15. ADJOURNMENT