



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - ADAM CUSHING
COUNCIL MEMBERS:
CLINT BLACKHURST, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO,
TIM WATTS

Tuesday, April 19, 2022

6:00 PM

Council Chambers

1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag.
- B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-112-22](#) Approval of the March 22, 2022 City Council Minutes
- B. [ID-147-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF ROCKWEST TECHNOLOGY GROUP, INC. FOR THE CONTRACT AMOUNT OF THREE HUNDRED SEVENTY-SIX THOUSAND NINE HUNDRED EIGHTY-ONE DOLLARS AND EIGHTY-FOUR CENTS (\$376,981.84) FOR SECURITY IMPROVEMENTS AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Multicard](#)

- C. [ID-146-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF CONCRETE CONSERVATION, LLC FOR THE CONTRACT AMOUNT OF SIX HUNDRED THOUSAND DOLLARS (\$600,000.00) FOR MANHOLE REHABILITATION AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Concrete Conservation](#)
[Manhole Rehab PP](#)
[146 PPT](#)

- D. [ID-148-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF BOWMAN CONSULTING GROUP, LTD. FOR THE CONTRACT AMOUNT OF TWO HUNDRED FORTY-SIX THOUSAND TWO HUNDRED NINETY DOLLARS (\$246,290.00) FOR STANDBY GENERATORS AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [PCD Engineering](#)
[Well Site Standby Generators](#)
[148 PPT](#)

- E. [ID-145-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF BRIGHTON AND THE CITY OF COMMERCE CITY, REGARDING THE CONSOLIDATED RAIL INFRASTRUCTURE AND SAFETY GRANT, AUTHORIZING THE CITY MANAGER TO EXECUTE SAID IGA ON BEHALF OF THE CITY

Attachments: [Resolution \(Commerce City IGA\)](#)
[FINAL IGA US85 120th Brighton Comm City 040622](#)
[IGA - Commerce City US 85 120th Interchange 2022.03 \(2\).pptx](#)
[145 PPT](#)

4. CEREMONIES

- A. [ID-113-22](#) National Arbor Day Celebration Proclamation

Attachments: [Arbor Day Proclamation](#)

- B. [ID-135-22](#) Arbor Day Poster Contest Winner Recognition

- C. [ID-144-22](#) Introduction of New Police Commanders

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**6. PUBLIC HEARINGS****7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW**

- A. [ID-141-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 10 OF THE BRIGHTON MUNICIPAL CODE; ADOPTING THE MODEL TRAFFIC CODE FOR COLORADO, 2020 EDITION; SETTING FORTH DELETIONS, MODIFICATIONS AND ADDITIONS THERETO; STATING VIOLATIONS AND PENALTIES FOR VIOLATION THEREOF; REPEALING ORDINANCE PROVISIONS IN CONFLICT THEREWITH; AND OTHER DETAILS RELATED THERETO (FIRST READING)

Attachments: [Ordinance 2020 Model Traffic Code Adoption PW](#)
[2020 Model Traffic Code Presentation - Public Works 2022.04.pptx](#)
[141 PPT](#)

- B. [ID-136-22](#) Schedule a Public Hearing on May 17, 2022 at 6:00 p.m. to Consider Approval of the Model Traffic Code

8. ORDINANCES FOR INITIAL CONSIDERATION**9. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-108-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 5 OF THE BRIGHTON MUNICIPAL CODE BY THE ADDITION OF NEW SECTION 5-99 TO AUTHORIZE THE OPERATION OF SHARED ELECTRIC SCOOTERS IN THE CITY AND TO PROVIDE FOR THE LICENSING THEREOF

Attachments: [Ordinance for Shared Electric Scooters](#)
[FINALGOODeScooter OrdinancePowerPoint CC 4-5-22](#)
[108 PPT](#)

10. RESOLUTIONS

- A. [ID-143-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF ARROW-J LANDSCAPE AND DESIGN, INC. FOR THE CONTRACT AMOUNT OF THREE HUNDRED EIGHTY-ONE THOUSAND EIGHT HUNDRED SEVENTY-FIVE DOLLARS (\$381,875.00) FOR REMOVAL AND REPLACEMENT OF BASKETBALL COURTS

Attachments: [Arrow J Landscape and Design Resolution](#)
[Basketball Court Replacement PP 22-007250](#)
[143 PPT](#)

- B. [ID-140-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING CHANGE ORDER NO.1 TO THE CONTRACT WITH J.R. ENGINEERING, LLC FOR THE BRIDGE STREET WIDENING DESIGN SERVICES PROJECT, PROJECT #20-006515, IN THE AMOUNT OF FOUR HUNDRED SEVEN THOUSAND FIVE HUNDRED ELEVEN DOLLARS (\$407,511.00)

Attachments: [Change Order No.docx](#)
[Bridge Street Widening Desing CO 1 - 2022.04.pptx](#)
[140 PPT](#)

- C. [ID-142-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE CONTRACT WITH BOHANNAN HUSTON INC. FOR THE CITY OF BRIGHTON TRANSPORTATION MASTER PLAN UPDATE IN THE AMOUNT OF SIXTEEN THOUSAND TWO HUNDRED FORTY-NINE DOLLARS AND TWENTY-FIVE CENTS (\$16,249.25)

Attachments: [Resolution - CO #1 Bohannan Huston - Public Meetings 2022.04.04](#)
[Transportation Master Plan Update CO #1 - 2022.04.05](#)
[142 PPT](#)

11. UTILITIES BUSINESS ITEMS

12. GENERAL BUSINESS

13. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.

D. By the City Manager.

14. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

15. EXECUTIVE SESSION

16. ADJOURNMENT