



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS

Tuesday, February 16, 2021

6:00 PM

Virtual Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82947823924>

Or Telephone, dial:

1-720-928-9299

877-853 5257 (Toll Free)

888-475-4499 (Toll Free)

Webinar ID: 829 4782 3924

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

A. [ID-41-21](#) Approval of the January 12, 2021 City Council Minutes

B. [ID-42-21](#) Approval of the January 19, 2021 City Council Minutes

Attachments: [1-19-2021 Minutes Exhibit A](#)

4. CEREMONIES

A. [ID-49-21](#) Acceptance of the Black History Month Proclamation by Sondra Young, President NAACP

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**6. PUBLIC HEARINGS**

- A. [ID-52-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE REZONING OF A PORTION OF THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 13TH AMENDMENT TO THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 26TH AMENDMENT FOR THE APPROXIMATELY 11.412-ACRE PROPERTY, GENERALLY LOCATED TO THE SOUTHEAST OF THE INTERSECTION OF BRIDGE STREET AND S. 40TH AVENUE, DIRECTLY NORTH AND EAST OF FIRE STATION 52, AND IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

Attachments:

[Draft City Council Ordinance](#)

[Copy of the Planning Commission Recommendation, Resolution #21-1](#)

[Aerial Map by City Staff](#)

[PUD Amendment by Applicant](#)

[Neighboring Property Owner Notification](#)

[Addresses of Property Owners Notified](#)

[Buffer Map of Mailing Area](#)

[Website Notice](#)

[Website Publication Proof](#)

[52 PPT](#)

7. ORDINANCES FOR INITIAL CONSIDERATION**8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-35-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF ARTICLE 6-4 OF THE BRIGHTON MUNICIPAL CODE PERTAINING TO ANIMALS

Attachments:

[Ord Section 6](#)

[PD PPT](#)

- B. [ID-36-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF CHAPTER 8 AND 9 OF THE BRIGHTON MUNICIPAL CODE PERTAINING TO HEALTH AND SAFETY

Attachments: [Ord Sections 8 & 9](#)
[PD PPT](#)

- C. [ID-30-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A LEASE AGREEMENT WITH THE COLORADO HORSE COUNCIL, INC. FOR CITY-OWNED REAL PROPERTY LOCATED AT 22 SOUTH 4TH AVENUE (THE "HISTORIC CITY HALL"), AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT ON BEHALF OF THE CITY

Attachments: [Ordinance for lease at HCH-Colorado Horse Council](#)
[Colorado Horse Council Lease 2021](#)

- D. [ID-31-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A LEASE AGREEMENT WITH THE COLORADO THOROUGHBRED BREEDERS ASSOCIATION FOR CITY-OWNED REAL PROPERTY LOCATED AT 22 SOUTH 4TH AVENUE (THE "HISTORIC CITY HALL"), AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT ON BEHALF OF THE CITY

Attachments: [Ordinance for lease at HCH-Colorado Thoroughbred Breeders Assoc.](#)
[Colorado Thoroughbred Breeders Association Lease 2021](#)

9. RESOLUTIONS

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

- A. [ID-383-20](#) Review of COVID Statistics

12. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.

D. By the City Manager.

13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

14. EXECUTIVE SESSION

15. ADJOURNMENT