



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda City Council

*MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS*

Tuesday, November 10, 2020

8:30 PM

Virtual Meeting

Special City Council Meeting Following the Study Session

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88232887881>

Or telephone, dial:

1-720-928 9299

888-475-4499 (Toll Free)

877-853-5257 (Toll Free)

Webinar ID: 882 3288 7881

1. CALL TO ORDER

A. Roll Call.

2. APPROVAL OF REGULAR AGENDA

3. RESOLUTIONS

- A. [ID-522-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS COUNTY AND THE CITY OF BRIGHTON, COLORADO REGARDING DISBURSEMENT OF CORONAVIRUS AID, RELIEF AND ECONOMIC SECURITY ACT FUNDS AND AUTHORIZING THE MAYOR TO EXECUTE SAID INTERGOVERNMENTAL AGREEMENT ON BEHALF OF THE CITY

Attachments: [Resolution Approving First Amendment to IGA](#)
[IGA Amendment 1_City of Brighton CARES Funds_11-04-2020](#)

- B. [ID-521-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING THE USE OF CARES FUNDING FOR THE IMPLEMENTATION, FUNDING, AND ADMINISTRATION OF COMMUNITY GRANTS AND FOR COVID-19 MOBILE TESTING

Attachments: [Resolution Use of Additional CARES Funds 11-10-2020](#)

4. GENERAL BUSINESS

- A. [ID-525-20](#) COVID Testing Discussion

Attachments: [September 1, 2020](#)
[COVID-19 Update 09.01 \(1\)](#)
[525 PPT](#)

5. EXECUTIVE SESSION

- A. [ID-467-16](#) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding City Property Leases at 500 South 4th Avenue, 22 South 4th Avenue and 36 South Main Street, Parking Easement at the Southwest corner of 4th Avenue and Strong Street and the Possible Sale of Property at 575 Bush Street

6. ADJOURNMENT