



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS

Tuesday, November 3, 2020

6:00 PM

Virtual Meeting

Amended

Please click the link below to join the webinar:

<https://brightonco.cc/34yZUlc>

Or telephone, dial:

720-928-9299

877-853-5257 (Toll Free)

888-475-4499 (Toll Free)

Webinar ID: 813 0316 3522

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

A. [493-20](#) Approval of the October 6, 2020 City Council Minutes

- B. [ID-505-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF ALPINE ROOFING LTD AND APPROVING THE PROCUREMENT OF ROOFING PROJECT, PROJECT #20-006479, TO ALPINE ROOFING LTD FOR THE CONTRACT AMOUNT OF THREE HUNDRED SIXTY THOUSAND TWO HUNDRED FORTY EIGHT DOLLARS (\$360,248.00), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AND SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Resolution Bid Acceptance 20-006479 \(1\)](#)
[Hail Damage Roof Documents](#)
[SUBMISSION EVAL FILE 20-006479 Final](#)

4. CEREMONIES

- A. [ID-507-20](#) Extra Mile Day Proclamation
- Attachments:** [Extra Mile Proclamation](#)
- B. [ID-518-20](#) Veterans Appreciation Week Proclamation

Attachments: [Veterans Appreciation Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-506-20](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ESTABLISHING CERTAIN BENEFITS FOR CITY PERSONNEL FOR THE 2021 BUDGET YEAR, AND SETTING FORTH THE DETAILS RELATED THERETO

Attachments: [Ordinance - Fringe Benefits 2021](#)
[2021 City of Brighton eGuide rev 10 30 20](#)

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

- A. [ID-501-20](#) Schedule a Special City Council Meeting at 8:30 p.m. on November 10, 2020 following the Study Session for an Executive Session for Negotiations
- B. [ID-383-20](#) Review of COVID Statistics

12. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

14. EXECUTIVE SESSION

15. ADJOURNMENT