



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - ADAM CUSHING
COUNCIL MEMBERS:
CLINT BLACKHURST, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, October 11, 2022

6:00 PM

Study Session Room

Study Session

Pledge of Allegiance to the American Flag

POLICY ITEMS

STUDY SESSION ITEMS

- 6:15 [ID-371-22](#) Sewer Inspection Contract
- 6:45 [ID-370-22](#) Victim Services Unit Intergovernmental Agreement
- Attachments:** [Final Draft 2023 VSU IGA 09.13.2022](#)
[Victim Services council presentation](#)
[370 PPT](#)
- 7:00 [ID-365-22](#) Parks and Open Space Security Discussion
- 7:30 [ID-357-22](#) Water Master Plan
- Attachments:** [Water Master Plan - SS 10.11.22 Final](#)
[357 PPT](#)
- 7:45 [ID-363-22](#) Traffic Calming for project #21-006719, 2022 Transportation Preservation and Improvements Project for Speed Tables
- Attachments:** [Traffic Calming - Speed Tables - Public Works - Pilot Locations Updated 2022.1](#)
[363 PPT](#)