



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, October 10, 2023

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

STUDY SESSION ITEMS

- 6:00 [ID-327-23](#) The Retreat at Brighton Ridge: Request for Fee-in-Lieu of Water Dedication
Attachments: [Draft City Staff PowerPoint Presentation](#)
[327 PPT](#)
- 6:30 [ID-314-23](#) Recreation Center Gym Expansion Design Services
Attachments: [Parks Recreation Brighton Presentation Gym Expansion - Copy.pptx](#)
[314 PPT](#)
- 6:45 [ID-326-23](#) Sustainability Advisory Board
Attachments: [Sustainability Advisory Board - Study Session Presentation](#)
[326 PPT](#)
- 7:00 [ID-317-23](#) Design Services for Sable Boulevard
Attachments: [Design - Sable Blvd Presentation Final](#)
[317 PPT](#)
- 7:15 [ID-328-23](#) Bridge Street Widening Median and Access Update
Attachments: [Bridge Street Widening - Median Inquiry - 2023.09.26](#)
[328 PPT](#)
- 7:30 [ID-338-23](#) Master Price Agreement 22-007836M Extension for On-Call HVAC Services to Building Technology Systems
Attachments: [Procurement Slide_22-007836M MPA Extension](#)
- 7:45 [ID-333-23](#) Department Update - Community Development
Attachments: [CD Update SS 10.10.2023 Legistar](#)
[333 PPT](#)

POLICY ITEMS