



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - ADAM CUSHING**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

---

Tuesday, September 27, 2022

6:00 PM

Study Session Room

---

### Study Session

#### Pledge of Allegiance to the American Flag

#### POLICY ITEMS

#### ADMINISTRATIVE ITEMS

[ID-105-19](#) Consider Appointment to the Historic Preservation Commission

## **STUDY SESSION ITEMS**

6:15 [ID-342-22](#) Non-Potable Water Rates

**Attachments:** [Brighton - Non Potable Rate Study September 14 2022](#)  
[Non-Potable Rate Study 9.15.pptx](#)  
[342 PPT](#)

6:45 [ID-295-22](#) Water Conservation Development Proposal

**Attachments:** [Water Conservation](#)  
[Community Water Irrigation Water Use Summary PPT](#)  
[295 PPT](#)

7:15 [ID-344-22](#) ALLO Franchise Agreement

**Attachments:** [ALLO - Cable Franchise Agreement \(Final\)](#)  
[ALLO - Master License Agreement \(Final\)](#)  
[ALLO - SSL Agreement](#)  
[Allo PPT](#)  
[344 PPT](#)

7:45 [ID-343-22](#) Neighborhood Watch Discussion

**Attachments:** [Neighborhood Watch information sheet](#)  
[Neighborhood watch council presentation](#)  
[343 PPT](#)

8:15 [ID-341-22](#) Discussion regarding opting out of the Colorado Family and Medical Leave Insurance Program (FAMLI) Act.

**Attachments:** [FAMLI Presentation](#)  
[341 PPT](#)

8:45 [ID-353-22](#) Approving the Peer Agency Support of the BRT CO 7 Starter Service TIP #3

**Attachments:** [City of Brighton CO7 BRT TIP3 Peer Agency Support Form 9-16--2022.docx](#)  
[CO7 BRT Starter Service Study Session - Public Works - 2022.09 \(1\).pptx](#)  
[353 PPT](#)