



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS

Tuesday, August 11, 2020

6:00 PM

Council Chambers / Virtual Meeting

Study Session - Amended

Please click the link below to join the webinar:

<https://brightonco.cc/2Pkh3wW>

Or telephone, dial:

1 253 215 8782

1 346 248 7799

1 669 900 9128

1 301 715 8592

888 475 4499 (Toll Free)

877 853 5257 (Toll Free)

Webinar ID: 892 6062 5169

Pledge of Allegiance to the American Flag

STUDY SESSION ITEMS

- 6:00** [ID-386-20](#) Update on The Link
- Attachments:** [annual-report-The Link 2019](#)
 [Link Presentation City Council - Brighton 2020](#)
- 6:15** [ID-345-20](#) 27J Fee in Lieu Discussion
- Attachments:** [27J PPT](#)

- 6:45 [ID-398-20](#) RTD Update
Attachments: [398 PPT](#)
- 7:15 [ID-387-20](#) Brighton Legacy Foundation Update
- 7:30 [ID-408-20](#) Water Treatment Plant Expansion & Upgrades Project Path Forward
Attachments: [080620 Brighton Technical Memo Compiled \(1\)](#)
[Memo_Water Treatment Plant Expansion & Upgrades Project Path Forward 8.1](#)
[408 PPT](#)
- 8:15 [ID-403-20](#) June 2020 Financial Report
Attachments: [06-20 Monthly Financial Report](#)
- 8:30 [ID-402-20](#) Q2 Capital Reports
Attachments: [Q2 2020 Capital Project Report-Lottery](#)
[Q2 2020 Capital Project Report-Capital Improvement Fund](#)
[Q2 2020 Capital Project Report-Parks and Recreation](#)
[Q2 2020 Capital Project Report-Water](#)
[Q2 2020 Capital Project Report-Wastewater](#)
[Q2 2020 Capital Project Report-Storm Drainage](#)