



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, August 8, 2023

6:00 PM

Study Session Room

Study Session - Amended

STUDY SESSION

Pledge of Allegiance to the American Flag

STUDY SESSION ITEMS

- 6:00** [ID-256-23](#) Bicycle, Pedestrian, Multi-Modal Master Plan
Attachments: [Brighton Bicycle Pedestrian Multimodal Plan 95p_072523](#)
[City Council Study Session](#)
[256 PPT](#)
- 6:30** [ID-255-23](#) Speer Canal Trail
Attachments: [Speer Canal Trail SS 8-8-2023](#)
[255 PPT](#)
- 7:00** [ID-247-23](#) Contract Amendment #4 for Bridge Street Widening Design Services
Attachments: [Bridge Street Widening Design CO 4 - FINAL Study Session 2023.06.pptx](#)
[247 PPT](#)
- 7:15** [ID-254-23](#) Department Update - Human Resources
Attachments: [HR Department Update.pptx](#)
[254 PPT](#)

POLICY ITEMS