



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS

Tuesday, August 3, 2021

6:00 PM

Council Chambers

1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag.
- B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-209-21](#) Approval of the July 6, 2021 City Council Minutes

4. CEREMONIES

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

7. EMERGENCY ORDINANCES

- A. [ID-218-21](#) AN EMERGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ESTABLISHING A TEMPORARY SUSPENSION UNTIL AUGUST 3, 2022 (OR EARLIER AS MORE PARTICULARLY SET FORTH HEREIN) OF THE ACCEPTANCE, PROCESSING, AND APPROVAL OF APPLICATIONS AND LICENSES FOR THE COMMERCIAL OPERATION OF ALL FORMS OF SHARED USE MICROMOBILITY DURING THE TERM OF SUCH MORATORIUM; AND DIRECTING THE CITY MANAGER, CITY ATTORNEY, AND CITY STAFF TO CONDUCT SUCH ANALYSIS AND RESEARCH AS MAY BE ADVISABLE AND TO CONSULT WITH SUCH EXTERNAL PARTIES AS MAY BE PRUDENT, TO DETERMINE WHETHER AND TO WHAT EXTENT MEASURES RELATED TO THE REGULATION OF THE COMMERCIAL OPERATION OF ALL FORMS OF SHARED USE MICROMOBILITY WITHIN THE CITY, SHOULD BE ADOPTED BY THE CITY COUNCIL TO PROTECT THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE CITY OF BRIGHTON, AND TO MAKE RECOMMENDATIONS TO CITY COUNCIL AS TO SUCH MATTERS; DECLARING AN EMERGENCY; AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments: [Draft Emergency Ordinance](#)
[218 PPT](#)

8. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-189-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF A-1 CHIPSEAL CO. AND APPROVING THE PROCUREMENT OF 2021 STREET PRESERVATION CHANGE ORDER #001, PROJECT # 21-006719, TO A-1 CHIPSEAL CO. FOR THE AMOUNT OF TWO HUNDRED TWENTY EIGHT THOUSAND FOUR HUNDRED DOLLARS, AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AND SIGN THE CONTRACT AMENDMENT AND CHANGE ORDER ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Resolution - Change Order 001 21-006719 2021 Street Preservation revised.do](#)
[189 PPT](#)

- B. [ID-217-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE DEDUCTIVE CHANGE ORDER #1 OF HUDICK EXCAVATING INC. DBA HEI CIVIL, AND APPROVING THE CONTRACT AMENDMENT #1 FOR #20-006328 SOUTH PLATTE WELLS TRANSMISSION AND APPROVING THE DEDUCTIVE CHANGE ORDER FOR THREE HUNDRED FORTY FIVE THOUSAND SEVEN HUNDRED SEVENTY SEVEN DOLLARS AND THIRTEEN CENTS (\$345,777.13), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SIGN AMENDMENT #1 ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Resolution Deductive CO](#)
[South Platte Contract Reconciliation](#)

9. ORDINANCES FOR INITIAL CONSIDERATION

10. ORDINANCES FOR FINAL CONSIDERATION

11. RESOLUTIONS

- A. [ID-216-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING THE 2020 ADAMS COUNTY MULTI JURISDICTIONAL HAZARD MITIGATION PLAN, (THE PLAN) AUTHORIZING AND INSTRUCTING THE CITY MANAGER, IN CONJUNCTION WITH THE EMERGENCY MANAGEMENT COORDINATOR, TO IMPLEMENT SAID HMP WHEN APPROPRIATE; AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments: [Hazard Mitigation Plan - Resolution](#)
[HMP Annex B](#)

12. UTILITIES BUSINESS ITEMS

Resolutions

- A. [ID-215-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WATER ACTIVITY ENTERPRISE, APPROVING THE SECOND AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT NO. 19-06.08B REGARDING ADAMS COUNTY SOUTH PLATTE RIVER WORKING GROUP BETWEEN THE CITY OF BRIGHTON AND URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT ON BEHALF OF THE CITY

Attachments: [Resolution](#)
[190608b](#)

13. GENERAL BUSINESS

- A. [ID-221-21](#) Consider Appointment of Planning Commission Applicants
- B. [ID-222-21](#) Letter of Support for the Sports Complex Project

Attachments: [210729 Sports Complex Letter FINAL](#)

14. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

15. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

16. EXECUTIVE SESSION

- A. [ID-270-15](#) For a conference with the City Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) regarding Litigation

17. ADJOURNMENT