



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - CLINT BLACKHURST**  
**COUNCIL MEMBERS:**  
**TOM GREEN, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, July 18, 2023

6:00 PM

Council Chambers

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## **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

## **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

**3. CONSENT AGENDA**

- A. [ID-220-23](#) Approval of the June 6, 2023 City Council Minutes
- B. [ID-221-23](#) Approval of the June 20, 2023 City Council Minutes
- C. [ID-226-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SECOND AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BETWEEN THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS AND THE CITY OF BRIGHTON FOR THE ADAMS COUNTY HEAD START PROGRAM, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID SECOND AMENDMENT ON BEHALF OF THE CITY

**Attachments:** [RESO Approving Head Start MOU](#)  
[Adams County Head Start Playground MOU](#)  
[226 PPT](#)

**4. CEREMONIES**

- A. [ID-228-23](#) Introduction of Growing Grads Young Entrepreneurs

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA  
(Speakers limited to five minutes)****6. PUBLIC HEARINGS****7. ORDINANCES FOR INITIAL CONSIDERATION****8. RESOLUTIONS**

- A. [ID-230-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, SETTING FORTH CERTAIN FEES AND CHARGES ASSESSED BY THE CITY OF BRIGHTON, EFFECTIVE AUGUST 1, 2023

**Attachments:** [DRAFT Fee Resolution 2023 CD and Utilities Fees for Online Permitting](#)  
[REDLINE Exh 1 to Resolution 2023 Amended Fee](#)  
[CC Presentation 2023 Fee Reso.](#)  
[230 PPT](#)

- B. [ID-222-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING PARTICIPATION BY THE CITY OF BRIGHTON IN A COORDINATED ELECTION TO BE CONDUCTED BY THE ADAMS COUNTY CLERK AND RECORDER AND THE WELD COUNTY CLERK AND RECORDER ON NOVEMBER 7, 2023

**Attachments:** [Reso - Participate in Coordinated Election](#)

- C. [ID-231-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RESCINDING RESOLUTION 05-52, AND APPROVING THE NAMING OF THE NEW MUNICIPAL SERVICE CENTER AFTER FORMER PUBLIC WORKS DIRECTOR MICHAEL WOODRUFF

**Attachments:** [Draft Resolution Rescinding Naming Policy](#)

## **9. UTILITIES BUSINESS ITEMS**

## **10. GENERAL BUSINESS**

- A. [ID-232-23](#) City Attorney Summary of Accomplishments

**Attachments:** [CA Updates 2023 PPT](#)  
[232 PPT](#)

## **11. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

## **12. EXECUTIVE SESSION**

- A. [ID-388-14](#) For discussion of a personnel matter relating to the City Attorney Evaluation pursuant to C.R.S. Section 24-6-402(4)(f) and City Charter Section 5.4(C)(3)
- B. [ID-270-15](#) Legal advice on specific legal questions relating to Litigation under C.R.S. Section 24-6-402(4)(b) and City Charter Section 5.4(C)(3)

**13. ADJOURNMENT**