



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - ADAM CUSHING
COUNCIL MEMBERS:
CLINT BLACKHURST, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, June 28, 2022

6:00 PM

Council Chambers

Special City Council Meeting

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA**4. CEREMONIES**

- A. [ID-236-22](#) Introduction of City of Brighton Interns
- B. [ID-237-22](#) Recognition of Graduating Youth Commission Members

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**6. PUBLIC HEARINGS**

- A. [ID-242-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BRIGHTON RIDGE ZONING MAP AMENDMENT FOR AN APPROXIMATELY 103.57 ACRE PROPERTY, GENERALLY LOCATED IN A PORTION OF THE EAST HALF OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 67 WEST, AND IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 66 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

Attachments: [Draft Ordinance](#)
[Aerial Map](#)
[Zoning Map Amendment](#)
[Signed Planning Commission Resoultion \(22-2\)](#)
[Neighborhood Notice](#)
[Buffer Map](#)
[Website Notice](#)
[Proof of Website Notice 1](#)
[Proof of Website Notice 2](#)
[Affidavit of Sign Posting](#)
[Brighton Ridge PPT Presentation 6.28.22](#)
[Draft Staff Presentation](#)

7. ORDINANCES FOR INITIAL CONSIDERATION**8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-229-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 2-10 OF THE BRIGHTON MUNICIPAL CODE REGARDING THE CITY OF BRIGHTON CODE OF ETHICS AND CREATING A PROCESS FOR REVIEW OF COMPLAINTS
- Attachments:** [Ordinance Ethics Code Amended](#)
[Ethics Code](#)
[Ethics PPT](#)
[229 PPT](#)
- B. [ID-197-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 2-25 OF THE BRIGHTON MUNICIPAL CODE REGARDING THE BRIGHTON YOUTH COMMISSION
- Attachments:** [Youth Commission Ordinance](#)
[Youth Comm Article 2-25 redlines](#)
[Youth Commission Presentation](#)
[197 PPT](#)
- C. [ID-224-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 8 OF THE BRIGHTON MUNICIPAL CODE BY THE ADDITION OF SECTION 8-40 TO ENACT OPEN FIRE AND BURNING RESTRICTIONS
- Attachments:** [Fire Restrictions Ordinance \(Final Reading - Amended\)](#)
[Open Fire & Burning Restrictions PP - Draft](#)
[224 PPT](#)
- D. [ID-225-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADDING ARTICLE 10-15 TO THE BRIGHTON MUNICIPAL CODE REGARDING PEDESTRIANS HINDERING THE FLOW OF TRAFFIC AND ENHANCING PEDESTRIAN AND TRAFFIC SAFETY
- Attachments:** [Median Ordinance to Add Article 10-15 \(1\)](#)
[Final Median PPT](#)
[225 PPT](#)

9. RESOLUTIONS

10. UTILITIES BUSINESS ITEMS

Ordinances

Resolutions

- A. [ID-238-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WATER ACTIVITY ENTERPRISE, APPROVING INTERGOVERNMENTAL AGREEMENT AMENDMENT NO. 19-05.22A REGARDING MAINTENANCE OF DRAINAGE AND FLOOD CONTROL IMPROVEMENTS FOR THE BRIGHTON SOUTH OUTFALL BETWEEN THE CITY OF BRIGHTON AND URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID INTERGOVERNMENTAL AGREEMENT ON BEHALF OF THE CITY

Attachments: [Resolution](#)
[190522A](#)

11. GENERAL BUSINESS

- A. [ID-239-22](#) 2021 Financial Audit Report
- Attachments: [2021 ACFR FINAL](#)
[2021 City of Brighton Management Letter](#)
[City of Brighton - 2021 Council Presentation](#)
[239 PPT](#)
- B. [ID-240-22](#) Schedule a Special City Council Meeting on June 30, 2022 at 6:00 p.m. to Discuss the Ward 1 Vacancy

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT