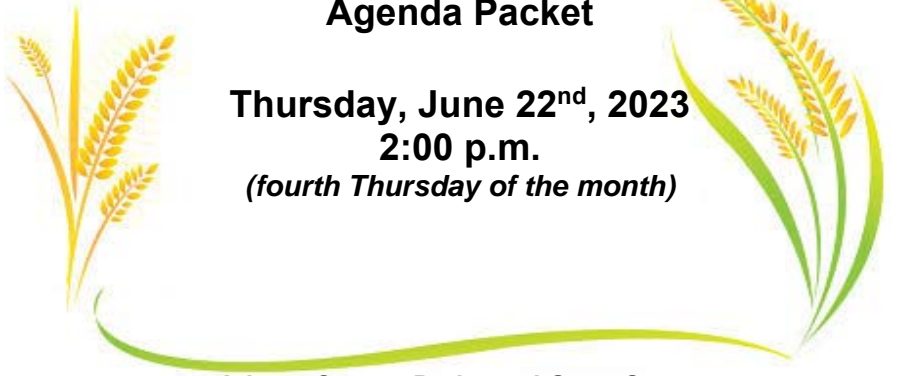




# DISTRICT PLAN COMMISSION Agenda Packet

Thursday, June 22<sup>nd</sup>, 2023  
2:00 p.m.  
(fourth Thursday of the month)



## COMMISSION MEMBERS

**Michelle Seubert** (Chair)  
**Jennifer Council** (Vice Chair)  
**Dennis Tonsager** (Secretary)

**Mark Humbert**  
**Dan Rau**  
**Andrew Sword**  
**Vacancy**  
**Vacancy**  
**Vacancy**

Adams County Parks and Open Space  
Conference Room  
9755 Henderson Rd.  
Brighton, CO 80601

1. Call to Order/Roll Call/Pledge of Allegiance
2. Approve Minutes from Meeting *\*Action Item*
3. Public Comment
4. Staff Updates

### *Regular Business:*

5. Signage- Still Struggling
6. Bus Tour Recap
7. Farm To Table Planning
8. HSV Labeling and Promotion
9. Sunflower Plot
10. DPC Vacancy Updates
  - Brighton
  - AdCo
11. Announcements, Suggestions, & Comments
12. Adjournment *\*Action Item*

- Attachment: HSV Signage Document



[brightonco.gov/](http://brightonco.gov/)

### **Zoom Link for this Meeting:**

<https://us06web.zoom.us/j/88493928010>

Please contact Jordan  
[Jkowalenko@brightonco.gov](mailto:Jkowalenko@brightonco.gov) 303-  
655-2059  
with questions or if you require special  
accommodations.



## District Plan Commission Meeting Notes



**Type of meeting:** Regular

**Date:** Thursday, April 27, 2023

**Location:** Hybrid Meeting In-Person and via Zoom at 9755 Henderson Road, Brighton, CO 80601

- **Call to Order/Roll Call/Pledge of Allegiance**

Meeting called to order by M. Seubert at 2:07 p.m.

Members present: Ms. Michelle Seubert, Mr. Mark Humbert, Ms. Jennifer Council, Mr. Dan Rau, Mr. Andrew Sword, Mr. Dennis Tonsager

Members absent:

Staff present: Ms. Jennifer Tucker (Adams County), Ms. Shannon McDowell (City of Brighton), Ms. Jordan Kowalenko (City of Brighton), Mr. Aaron Clark (Adams County),

Public present: Ms. Cheryn Miller-Crock

- **Approve Minutes from March 23, 2023 Meeting**

- J. Council moved to approve the minutes as presented from the March 23, 2023 meeting. A. Sword seconded.

→ Minutes from the March 23, 2023 meeting were unanimously approved as presented.

- **Public Comment**

- Ms. Cheryn Miller-Crock introduced herself as a potential Adams County candidate to the DPC and expresses her excitement to potentially join the DPC. Currently, Ms. Cheryn Miller-Crock is a volunteer at the Denver Botanic Gardens and is eager to get involved with the DPC.

→ No action.

- **Staff Updates**

- J. Tucker informed the Commission the seedling sales were successful. A. Clark informed the DPC that the Wagner-Mayhew deal is complete, and S. McDowell informed the Commission that the multi-modal plan is still in progress, she will provide updates as they become available.

→ No action.

- **Signage Updates**

- J. Tucker informed the members of the Commission that the signs are completed for Lulu's, Berry Patch, and Barr Lake. The signs are scheduled to be up by May 15<sup>th</sup>.

→ No action.

- **Bus Tour Planning**

- The bus tour is scheduled to take place on May 15<sup>th</sup> from 9 am-11 am. The Commission decided to move the next meeting date and time to immediately follow the bus tour on the 15<sup>th</sup>.

→ No action.



## District Plan Commission Meeting Notes



- **Farm to Table Ideas**

- J. Tucker and the Commission are collaborating on a date for the Farm to Table this year. Tentatively, the Farm to Table will be held in late August or early September.

→ No action.

- **DeLaney Farm Visit**

- J. Tucker explained that she is in the process of coordinating a visit for the DPC to DeLaney Farms.

→ No action.

- **Farmstand Utilizing HSV Products in Adams County**

- J. Tucker and the Commission engaged in an open conversation regarding utilizing HSV products in Adams County more. The Commission agreed that they would like to make recommendations on the processes for community outreach and education to get more HSV produce distributed throughout farmstands in Adams County.

→ No action

- **DPC Vacancies**

- The Commission is still looking for new members to fill the existing vacancies.

→ No action

- **Adjournment**

- Motion to adjourn by M. Humbert and seconded by D. Rau.

→ Meeting adjourned at 2:52 pm.

Recorded by: J. Kowalenko



e3 enterprises, Inc.  
6718 Franklin Ave, Loveland, CO 80538  
Phone: 970.685.4679 Fax: 970.619.8042

**Project Designer**

Name: Ethan Mestas  
Phone: 970.685.4679  
E-MAIL: ethan@e3signs.com

**Sales Represent.**

Name: Randy Hammock  
Phone: 970.685.4679 Cell: 970.556.5129  
E-MAIL: randy@e3signs.com

**Project Details**

Colors: ■ PMS 411c ■ 163c ■ 360c  
Fonts: Arial BOLD

**MATERIALS:** see notes under each picture.

Format: 8.5x11

Scale: NOT TO SCALE

Installation: YES  NO

**Disclaimer**

e3 signs will NOT be responsible for any errors in typesetting and/or layout after you the CUSTOMER have signed this art approval unless the typesetting and/or layout is different from what you proofed to the finished product. If for any reason, you should find any errors in artwork, layout and/or typesetting after this release has been signed, any additional cost for typesetting or design changes, new signs, reprints or any other aspect of production shall be the sole financial responsibility of the customer. Although rare and despite best efforts, should an error occur within our control, we shall make best efforts to immediately rectify the situation. e3 signs shall not be liable for any costs or damages beyond the costs associated with the correction of the sign(s).

VERIFY THAT I HAVE RECEIVED ALL THE PAGES INDICATED ABOVE AND CHECKED ALL DETAILS AND TEXT, COPY AND LAYOUT INCLUDING SPELLING AND GRAMMAR ON EACH OF THOSE PAGES AND THAT THEY ARE CORRECT AND ACCEPTABLE TO ME HEREBY AUTHORIZED THIS JOB TO BEGIN PRODUCTION.

**Designed for**

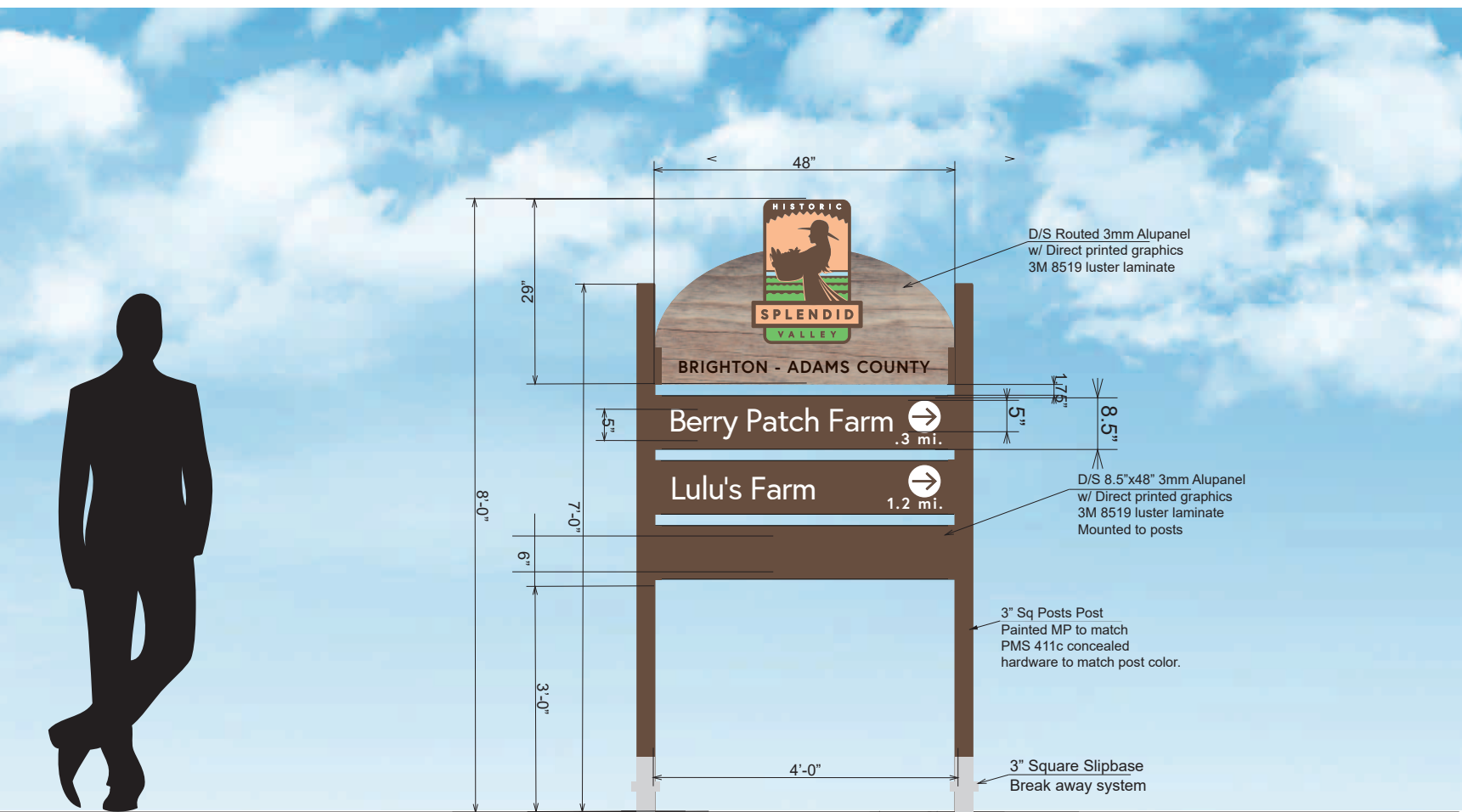


**Approval**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Signature \_\_\_\_\_



**Wayfinding Identification Sign**

- Double Sided 3mm routed alupanel direct printed & coated w/ 3M 8519 Luster Laminate
- Installed into x2 10' x 3" square posts painted Mathews Paint to match PMS 411c
- Panel mounted to 1x1 bracket system with 1/4" tamper proof bolts and nuts. All hardware painted to match post color.
- Posts mounted to 3" square slip base breakaway system. Stub base direct buried into concrete
- Overall panel size: 34"(h) x 4'(w)
- Slat Directory D/S 3mm alupanel 8.5" x 48" installed to posts x 3

S-Q 10 System - 3" Sq. Sign Support



S-Q 10 Casting with 3" square perforated galvanized post and Cast Base.