



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - ADAM CUSHING
COUNCIL MEMBERS:
CLINT BLACKHURST, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO,
TIM WATTS

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, May 24, 2022

6:00 PM

Study Session Room

Study Session - Following the Special City Council Meeting

POLICY ITEMS

STUDY SESSION ITEMS

6:15 [ID-195-22](#) Amendment to the Land Acquisition Service for AG Preservation Agreement

6:30 [ID-173-22](#) Water Conservation

Attachments: [water conservation](#)
[173 PPT](#)

7:00 [ID-196-22](#) Proposed Updates to the Brighton Youth Commission Membership Code

Attachments: [ARTICLE 2 25 Brighton Youth Commission - Revised \(1\) \(1\)](#)
[Youth Commission PPT](#)
[196 PPT](#)

7:30 [ID-193-22](#) Business License Fee Update

Attachments: [Business Licensing Powerpoint](#)
[193 PPT](#)