



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING, MARK HUMBERT,
KRIS JORDINELLI, MARY ELLEN POLLACK, TIM WATTS

Tuesday, May 5, 2020

6:00 PM

Virtual Meeting

Amended

Please click the link below to join the webinar:

<https://brightonco.cc/2yghbbF>

Or telephone, dial:

1-253-215-8782

1-346-248-7799

1-669-900-9128

1-301-715-8592

877-853-5257 (Toll Free)

888-475-4499 (Toll Free)

Webinar ID: 885 6913 9074

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 8:30–9:00 p.m.)

3. CONSENT AGENDA

A. [ID-143-20](#) Approval of the March 27, 2020 City Council Minutes

B. [ID-164-20](#) Approval of the April 1, 2020 City Council Minutes

4. CEREMONIES

- A. [ID-166-20](#) Parks to Kids Day Proclamation
Attachments: [National Kids to Parks Day 2020](#)
- B. [ID-167-20](#) Building Safety Month Proclamation
Attachments: [Building Safety Month - 2020](#)
- C. [ID-168-20](#) Archeology & Historic Preservation Month Proclamation
Attachments: [Historic Preservation Proclamation - 2020](#)

5. PUBLIC HEARINGS

6. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-138-20](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING THE BRIGHTON MUNICIPAL CODE BY REPEALING AND REENACTING SECTIONS 9-8-90 AND 12-20-40 REGARDING RULES AND REGULATIONS FOR PARKS, PARK FACILITIES, AND OPEN SPACE AREAS (FINAL READING)
Attachments: [Ordinance Amending Parks and Park Facilities Rules and Regulations draft 4.2.](#)
[AMEND PARK AND OPEN SPACE RULES 2020 power point with audio NEW](#)

7. RESOLUTIONS

- A. [ID-172-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF INSIDE EDGE COMMERCIAL INTERIOR SERVICES, LLC D/B/A INSIDE EDGE SAFETY SURFACES AND AWARDING THE CONTRACT FOR RECREATION CENTER POOL DECK REPLACEMENT, PROJECT #20-006187, TO INSIDE EDGE COMMERCIAL INTERIOR SERVICES, LLC D/B/A INSIDE EDGE SAFETY SURFACES UP TO THE AMOUNT OF \$174,891.75, AND AUTHORIZING THE CITY MANAGER TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO
Attachments: [Resolution pool deck](#)
[172-PPT](#)
- B. [ID-161-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING THE EMERGENCY ELECTRONIC PARTICIPATION POLICY FOR THE CITY OF BRIGHTON CITY COUNCIL REGULAR AND SPECIAL MEETINGS
Attachments: [Reso Amend Emergency Electronic Participation Policy](#)
[Amend Emergency Electronic Participation Policy](#)

- C. [ID-162-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF D2C ARCHITECTS AND AWARDING THE CONTRACT FOR CITY OF BRIGHTON MUNICIPAL SERVICE CENTER NEEDS STUDY AND ASSESSMENT/ARCHITECTURAL PROGRAM, PROJECT #20-006212, TO D2C ARCHITECTS FOR THE CONTRACT AMOUNT NOT TO EXCEED \$58,942.00, AND AUTHORIZING THE CITY MANAGER TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [MSC RESO](#)
[162 PPT](#)

- D. [ID-181-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS COUNTY AND THE CITY OF BRIGHTON, COLORADO REGARDING DISBURSEMENT OF CORONAVIRUS AID, RELIEF AND ECONOMIC SECURITY ACT FUNDS AND AUTHORIZING THE MAYOR TO EXECUTE SAID INTERGOVERNMENTAL AGREEMENT ON BEHALF OF THE CITY

Attachments: [Reso authorizing IGA with Adams County regarding CARES disbursement](#)
[IGA with Adams County CARES fund](#)

8. UTILITIES BUSINESS ITEMS

9. GENERAL BUSINESS

- A. [ID-183-20](#) Forensic Audit
- B. [ID-184-20](#) Postponement and possible restructuring of Summerfest to a later date in the summer or fall
- C. [ID-185-20](#) Closure of the Oasis Water Park for the entire summer season
- D. [ID-186-20](#) Opening City Hall and Historic City Hall the week of May 18th
- E. [ID-187-20](#) Continue with a fireworks display on the 4th of July, but explore an alternate location that is more central and visible to all 4 wards (possibly near City water tank site), and modify the event structure to discourage large groups of people from gathering in person at the site
- F. [ID-188-20](#) The opening of playground structures, picnic pavilions, dog parks and other park amenities
- G. [ID-189-20](#) Face Covering Public Requirement
- H. [ID-191-20](#) City Attorney Performance Evaluation Process

10. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

11. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

12. EXECUTIVE SESSION

- A. [ID-467-16](#) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Real Property Acquisition

13 ADJOURNMENT