



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - MATT JOHNSTON**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, ADAM CUSHING,**  
**MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,**  
**ANN TADDEO, TIM WATTS**

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Tuesday, May 4, 2021

6:00 PM

Council Chambers / Virtual Meeting

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Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84578758220>

Or telephone, dial:

1-720-928-9299

877-853-5257 (Toll Free)

888-475-4499 (Toll Free)

Webinar ID: 845 7875 8220

#### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

#### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

#### **3. CONSENT AGENDA**

A. [ID-120-21](#) Approval of the April 6, 2021 City Council Minutes

#### **4. CEREMONIES**

A. [ID-121-21](#) Recognition of the Brighton Employee Charities Scholarship Recipients

B. [ID-122-21](#) Kids to Parks Day Proclamation

**Attachments:** [Kids to Parks Day 2021](#)

- C. [ID-123-21](#) Historic Preservation Month Proclamation

**Attachments:** [Historic Preservation Proclamation](#)

- D. [ID-124-21](#) Building Safety Month Proclamation

**Attachments:** [Building Safety Proclamation](#)

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**

**6. PUBLIC HEARINGS**

**7. ORDINANCES FOR INITIAL CONSIDERATION**

**8. ORDINANCES FOR FINAL CONSIDERATION**

**9. RESOLUTIONS**

- A. [ID-119-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF A-1 CHIPSEAL CO. AND APPROVING THE PROCUREMENT OF 2021 STREET PRESERVATION, PROJECT # 21-006719, TO A-1 CHIPSEAL CO. FOR THE CONTRACT AMOUNT OF THREE MILLION THREE HUNDRED TWENTY-ONE THOUSAND EIGHT HUNDRED FORTY-NINE DOLLARS FIFTY CENTS (\$3,321,849.50), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AND SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

**Attachments:** [Resolution Bid Acceptance 21-006719 2021 Street Preservation.docx](#)  
[119 PPT](#)

**10. UTILITIES BUSINESS ITEMS**

**Resolutions**

- A. [ID-116-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF LANDMARK STRUCTURES I, LP. AND APPROVING THE PROCUREMENT OF CONSTRUCTION SERVICES FOR 2.0MG ELEVATED TANK, PROJECT #20-006424, TO LANDMARK STRUCTURES I, LP. FOR THE CONTRACT AMOUNT OF \$5,443,000.00, AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AND SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Resolution - Water Tank Construction](#)

- B. [ID-117-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF OLSSON AND AWARDDING THE CONTRACT FOR THE ENGINEERING OVERSIGHT OF THE 2.0MG ELEVATED TANK, PROJECT #20-006424, TO OLSSON IN THE AMOUNT OF FOUR HUNDRED FOUR THOUSAND TWO HUNDRED NINETY-SIX DOLLARS (\$404,296.00), AND AUTHORIZING THE CITY MANAGER TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Resolution - Water Tank Construction Oversight](#)

## **11. GENERAL BUSINESS**

- A. [ID-383-20](#) Review of COVID Statistics

## **12. REPORTS**

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

## **13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS**

## **14. EXECUTIVE SESSION**

- A. [ID-270-15](#) For a conference with the City Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) regarding the DIA NoiseLitigation

**15. ADJOURNMENT**