



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, April 18, 2023

6:00 PM

Council Chambers

Amended

1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag

- B. Roll Call

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-120-23](#) Approval of the March 21, 2023 City Council Minutes
- B. [ID-119-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT (“IGA”) BETWEEN THE CITY OF BRIGHTON AND ADAMS COUNTY FOR GRAFFITI CLEAN UP SERVICES, AUTHORIZING THE CITY MANAGER TO EXECUTE SAID IGA ON BEHALF OF THE CITY, AND TO UNDERTAKE SUCH TASKS AND EXECUTE SUCH DOCUMENTS AS MAY BE REQUIRED TO IMPLEMENT SAID IGA ON BEHALF OF THE CITY
- Attachments:** [RES Graffit Removal Svcs IGA w County 2023](#)
[INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS COUNTY, COLO](#)
- C. [ID-126-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE FIRST AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING REGARDING HOMELESSNESS SERVICES AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDMENT AND FUTURE AMENDMENTS ON BEHALF OF THE CITY
- Attachments:** [RESO_2023-4-18- Approving Amendment to MOU Regional Homelessness](#)
[First Amendment to the Regional MOU on Homelessness](#)
[2022-80](#)
- D. [ID-138-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING STARR ZWEIFEL AS A MEMBER OF THE BRIGHTON URBAN RENEWAL AUTHORITY WITH A TERM TO AUGUST 2028
- Attachments:** [BURA Apr 2023 - Zweifel](#)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-131-23](#) National Arbor Day Celebration Proclamation
- Attachments:** [Arbor Day Proclamation](#)
- C. [ID-132-23](#) Recognition of the Arbor Day Poster Contest Winner
- D. [ID-94-23](#) Dr. Warren T. Johnson Proclamation
- Attachments:** [Warren Johnson Proclamation](#)

- E. [ID-133-23](#) National Earth Day Celebration Proclamation

Attachments: [Earth Day Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA
(Speakers limited to five minutes)

6. PUBLIC HEARINGS

- A. [ID-127-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A FINAL PLAT AND DEVELOPMENT AGREEMENT FOR THE RIVERFRONT SUBDIVISION FILING NO. 1, AN APPROXIMATE 52.982 ACRES OF LAND, GENERALLY LOCATED SOUTH OF BASELINE ROAD, WEST OF US HIGHWAY 85, NORTH OF KUNER ROAD'S INTERSECTION WITH US HIGHWAY 85 AND DENVER STREET, AND EAST OF THE SOUTH PLATTE RIVER, MORE PARTICULARLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO; AUTHORIZING THE MAYOR TO EXECUTE THE DEVELOPMENT AGREEMENT ON BEHALF OF THE CITY; AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments: [Draft City Council Resolution](#)
[Exhibit C of Resolution - Draft Development Agreement](#)
[Aerial Map by City Staff](#)
[Proposed Final Plat by Applicant](#)
[Copy of the Planning Commission Recommendation, Resolution #16-02](#)
[Previous Land Use and Development Code Sections 17-40-210 and 17-40-220](#)
[Neighboring Property Owner Notification](#)
[Newspaper Notice](#)
[Newspaper Notice Proof](#)
[Sign Posting Proof and Photographs](#)
[Website Notice](#)
[Website Site Notice Posting Documentation](#)
[City Staff's Draft Presentation](#)
[127 PPT](#)

- B. [ID-125-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING ACCESSORY DWELLING STANDARDS FOR AGRICULTURAL, COMMERCIAL, AND INDUSTRIAL USES BY AMENDING CHAPTER 17 ARTICLE 4 OF THE BRIGHTON MUNICIPAL CODE (FIRST READING)

Attachments: [Accessory Dwelling Draft CC Ordinance](#)
[23-3 PC Resolution Code Amendment - ADU](#)
[Website Notice CC Accessory Dwellings](#)
[Accessory Dwelling proof of website notice](#)
[Shannon McDowell Accessory Dwelling Code CC Presentation](#)
[125 PPT](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-128-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DISCONNECTING FROM THE CORPORATE BOUNDARIES OF THE CITY OF BRIGHTON APPROXIMATELY 23.682 ACRES GENERALLY LOCATED AT THE NORTHWEST CORNER OF 120TH AVENUE AND CHAMBERS ROAD, AND MORE PARTICULARLY DESCRIBED AS A PORTION OF THE SOUTHEAST ONE QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft Ordinance Adams Crossing Disconnection](#)
[De-Annexation Map](#)
[Adams Crossing Vicinity Map](#)
[Commerce City and City of Brighton IGA Index 52](#)
[PowerPoint for Adams Crossing Disconnection](#)
[128 PPT](#)

- B. [ID-130-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 15 OF THE BRIGHTON MUNICIPAL CODE AND ADOPTING BY REFERENCE THE 2023 EDITION OF THE NATIONAL ELECTRICAL CODE

Attachments: [2023 NEC adoption ordinance](#)

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

- A. [ID-142-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, OPPOSING THE LAND USE PREEMPTIONS IN SENATE BILL 23-213

Attachments: [RESO 2023-4-14 Opposing Senate Bill 23-213](#)
[2023a_213_01 Land Use](#)

10. UTILITIES BUSINESS ITEMS

Ordinances

- A. [ID-129-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, GRANTING A PERPETUAL EASEMENT TO UNITED POWER, INC. OVER A PORTION OF REAL PROPERTY GENERALLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID EASEMENT ON BEHALF OF THE CITY (FIRST READING)

Attachments: [Ordinance - UP WTP](#)
[Partially Executed Grant of Easement- UP WTP](#)
[Presentation- UP WTP](#)
[129 PPT](#)

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

- A. [ID-389-15](#) Determining positions relative to matters subject to negotiations pursuant to C.R.S. Section 24-6-402(4)(e) and City Charter Section 5.4(C)(3) regarding a Potential Prospect

14. ADJOURNMENT