



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - CLINT BLACKHURST**  
**COUNCIL MEMBERS:**  
**TOM GREEN, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, April 4, 2023

6:00 PM

Council Chambers

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**Amended**

### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

## **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

## **3. CONSENT AGENDA**

- A. [ID-90-23](#) Approval of the March 7, 2023 City Council Minutes
- B. [ID-89-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE INTERGOVERNMENTAL AGREEMENT FOR ANIMAL SHELTER SERVICES BETWEEN THE CITY OF BRIGHTON AND THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT ON BEHALF OF THE CITY

**Attachments:** [Resolution Draft - Riverdale IGA](#)  
[RAS and Brighton 2023 IGA Final](#)  
[Exhibit B 2023 Brighton-RAS Fee Schedule \(1\)](#)

- C. [ID-110-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION AND FUNDING OF JUVENILE ASSESSMENT SERVICES BY THE LINK AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE IGA ON BEHALF OF THE CITY FOR 2023 AND FUTURE YEARS UNTIL THE ANNUAL ASSESSMENT EXCEEDS ONE HUNDRED THOUSAND DOLLARS (\$100,000)

**Attachments:** [RESOLUTION 2023 LINK](#)  
[2023 IGA The Link](#)  
[Diversion Costs - 2023 - The Link](#)  
[The Link - Power Point Presentation 2023 - UPDATED](#)  
[110 PPT](#)

## **4. CEREMONIES**

- A. [ID-111-23](#) Gerry Evans Day Proclamation
- B. [ID-91-23](#) Adams County Mayors and Commissioners Youth Awards
- C. [ID-103-23](#) Child Abuse Prevention Month Proclamation

**Attachments:** [Child Abuse Prevention Proclamation](#)

- D. [ID-104-23](#) Volunteer Month Proclamation  
**Attachments:** [Volunteer Month Proclamation](#)
- E. [ID-92-23](#) Sexual Assault Awareness Month Proclamation  
**Attachments:** [Sexual Assault Awareness Proclamation](#)
- F. [ID-93-23](#) National Crime Victims' Rights Week Proclamation  
**Attachments:** [Crime Victims' Rights Proclamation](#)  
[Crime Victim Rights Week Attachment](#)

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**

**6. PUBLIC HEARINGS**

**7. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-85-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 2 OF THE BRIGHTON MUNICIPAL CODE RELATING TO BOARDS AND COMMISSIONS  
**Attachments:** [ORD\\_BoardsComm 3-21-23](#)  
[CAO Presentation 3-21-23](#)  
[85 PPT](#)

**8. RESOLUTIONS**

- A. [ID-118-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, WAIVING THE FORMAL SOLICITATION PROCEDURE FOR THE PURCHASE OF A DIGGER DERRICK TRUCK  
**Attachments:** [Resolution - Digger Derrick Truck](#)
- B. [ID-117-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CREATING A COMMITTEE TO REVIEW THE CHARTER AND MAKE RECOMMENDATIONS FOR POSSIBLE AMENDMENTS TO THE CHARTER  
**Attachments:** [RESO\\_2023-4-4 Creating Charter Committee](#)

- C. [ID-115-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DIRECTING CITY STAFF TO PREPARE AN ORDINANCE AMENDING THE BRIGHTON MUNICIPAL CODE TO ALLOW FOR THE OPERATION OF MARIJUANA BUSINESSES WITHIN THE CITY AND TO ENACT REASONABLE REGULATIONS AND RESTRICTIONS APPLICABLE TO MARIJUANA STORE LICENSES

**Attachments:** [Resolution - Store Licenses](#)  
[Marijuana Resolutions 4.4.23 \(Final\)](#)  
[112 PPT](#)

- D. [ID-112-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DIRECTING CITY STAFF TO PREPARE AN ORDINANCE AMENDING THE BRIGHTON MUNICIPAL CODE TO ALLOW FOR THE OPERATION OF MARIJUANA BUSINESSES WITHIN THE CITY AND TO ENACT REASONABLE REGULATIONS AND RESTRICTIONS APPLICABLE TO MARIJUANA CULTIVATION FACILITY LICENSES

**Attachments:** [Resolution - Cultivation Facility Licenses](#)  
[Marijuana Resolutions 4.4.23 \(Final\)](#)  
[112 PPT](#)

- E. [ID-116-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DIRECTING CITY STAFF TO PREPARE AN ORDINANCE AMENDING THE BRIGHTON MUNICIPAL CODE TO ALLOW FOR THE OPERATION OF MARIJUANA BUSINESSES WITHIN THE CITY AND TO ENACT REASONABLE REGULATIONS AND RESTRICTIONS APPLICABLE TO MARIJUANA TESTING FACILITY LICENSES

**Attachments:** [Resolution - Testing Facility Licenses](#)  
[Marijuana Resolutions 4.4.23 \(Final\)](#)  
[112 PPT](#)

- F. [ID-114-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DIRECTING CITY STAFF TO PREPARE AN ORDINANCE AMENDING THE BRIGHTON MUNICIPAL CODE TO ALLOW FOR THE OPERATION OF MARIJUANA BUSINESSES WITHIN THE CITY AND TO ENACT REASONABLE REGULATIONS AND RESTRICTIONS APPLICABLE TO MARIJUANA PRODUCTS MANUFACTURER LICENSES

**Attachments:** [Resolution - Products Mfg. Licenses](#)  
[Marijuana Resolutions 4.4.23 \(Final\)](#)  
[112 PPT](#)

- G. [ID-113-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DIRECTING CITY STAFF TO PREPARE AN ORDINANCE AMENDING THE BRIGHTON MUNICIPAL CODE TO ALLOW FOR THE OPERATION OF MARIJUANA BUSINESSES WITHIN THE CITY AND TO ENACT REASONABLE REGULATIONS AND RESTRICTIONS APPLICABLE TO MARIJUANA HOSPITALITY LICENSES

**Attachments:** [Resolution - Hospitality Licenses](#)  
[Marijuana Resolutions 4.4.23 \(Final\)](#)  
[112 PPT](#)

## **9. UTILITIES BUSINESS ITEMS**

### **10. GENERAL BUSINESS**

- A. [ID-121-23](#) City Hall Security / Access

### **11. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

### **12. EXECUTIVE SESSION**

- A. [ID-270-15](#) Legal advice on specific legal questions relating to Litigation under C.R.S. Section 24-6-402(4)(b) and City Charter Section 5.4(C)(3)

### **13. ADJOURNMENT**