



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS

Tuesday, March 2, 2021

6:00 PM

Council Chambers

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82346650768>

Or telephone, dial:

720-928-9299

877-853-5257 (Toll Free)

888-475-4499 (Toll Free)

Webinar ID: 823 4665 0768

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

A. [ID-54-21](#) Approval of the February 2, 2021 City Council Minutes

4. CEREMONIES

A. [ID-55-21](#) Brighton Employee Charities 2020 Update

B. [ID-64-21](#) Women's History Month Proclamation

Attachments: [Women's History Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**6. PUBLIC HEARINGS**

- A. [ID-60-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE REZONING OF A PORTION OF THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 13TH AMENDMENT TO THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 26TH AMENDMENT FOR THE APPROXIMATELY 11.412-ACRE PROPERTY, GENERALLY LOCATED TO THE SOUTHEAST OF THE INTERSECTION OF BRIDGE STREET AND S. 40TH AVENUE, DIRECTLY NORTH AND EAST OF FIRE STATION 52, AND IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING, CONTINUED FROM FEBRUARY 16, 2021)

Attachments:

[Draft City Council Ordinance](#)

[Copy of the Planning Commission Recommendation, Resolution #21-1](#)

[Aerial Map by City Staff](#)

[PUD Amendment by Applicant](#)

[Neighboring Property Owner Notification](#)

[Addresses of Property Owners Notified](#)

[Buffer Map of Mailing Area](#)

[Website Notice](#)

[Website Publication Proof](#)

[60 PPT](#)

7. ORDINANCES FOR INITIAL CONSIDERATION**8. ORDINANCES FOR FINAL CONSIDERATION****9. RESOLUTIONS****10. UTILITIES BUSINESS ITEMS****Resolutions**

- A. [ID-63-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF ENGINUITY ENGINEERING SOLUTIONS LLC., AND AWARDING THE CONTRACT FOR RECREATION CENTER PONDS DESIGN, PROJECT #21-006726, TO ENGINUITY ENGINEERING SOLUTIONS FOR THE CONTRACT AMOUNT NOT TO EXCEED \$184,295.00, AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Rec Center Ponds Resolution](#)
[63 PPT](#)

11. GENERAL BUSINESS

- A. [ID-383-20](#) Review of COVID Statistics
- B. [ID-65-21](#) Memorandum of Understanding for the Minor Home Repair Program

Attachments: [MHR MOU Brighton](#)

12. REPORTS

A. By the Mayor.

B. By Department Heads.

[ID-74-21](#) Update on Vestas Blades Operations

C. By the City Attorney.

D. By the City Manager.

13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

14. EXECUTIVE SESSION

- A. [ID-389-15](#) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Leases at 1750 E. Egbert Street, 11890 Peoria Street, 49 S. 5th Avenue, 14605 Sable Blvd. and 36 S. Main Street

15. ADJOURNMENT