



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - CLINT BLACKHURST**  
**COUNCIL MEMBERS:**  
**TOM GREEN, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

---

Tuesday, February 28, 2023

6:15 PM

Study Session Room

---

### Study Session

### STUDY SESSION

### Pledge of Allegiance to the American Flag

### POLICY ITEMS

**STUDY SESSION ITEMS**

- 6:30**    [ID-54-23](#)            Presentation by CASA
- Attachments:**        [CASA & Brighton City Council Study Session Presentation](#)  
  [54 PPT](#)
- 6:45**    [ID-61-23](#)            Legislative Update
- 7:15**    [ID-59-23](#)            Adams County Grant Application for the Benedict Park Improvements Project
- Attachments:**        [Benedict Park Improvements - Grant Application for Study Session \(PowerPoint](#)  
  [59 PPT](#)
- 7:30**    [ID-57-23](#)            Public Safety Tax Discussion
- Attachments:**        [Public Safety Tax - Presentaion](#)  
  [57 PPT](#)
- 8:00**    [ID-39-23](#)            Single Hauler Public Outreach Strategy
- Attachments:**        [Single Hauler Community Survey - Google Forms](#)  
  [Single Hauler FAQ](#)  
  [Single Hauler Public Outreach- Council Presentation](#)  
  [39 PPT](#)
- 8:15**    [ID-58-23](#)            Metro Agreement Discussion
- Attachments:**        [Wastewater Processing Transfer - Presentation](#)  
  [58 PPT](#)
- 9:00**    [ID-51-23](#)            Growth and Infrastructure Forecast
- Attachments:**        [Growth Infrastructure Forecast 2023\\_Final.pptx](#)  
  [51 PPT](#)