



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda City Council

*MAYOR - GREGORY MILLS  
MAYOR PRO TEM - MATT JOHNSTON  
COUNCIL MEMBERS:  
CLINT BLACKHURST, ADAM CUSHING, MARK HUMBERT,  
KRIS JORDINELLI, MARY ELLEN POLLACK, TIM WATTS*

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Tuesday, February 11, 2020

6:30 PM

Study Session Room

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### Study Session

### STUDY SESSION

**Dinner Provided: Lauer Krauts**

### Pledge of Allegiance to the American Flag

### 6:30 ADMINISTRATIVE ITEMS

[ID-44-15](#) Introduction of New Employees

### STUDY SESSION ITEMS

6:45 [ID-62-20](#) Colorado Municipal League Presentation

7:15 [55-20](#) Presentation of the City Council regarding the City's water rights and water acquisition process

**Attachments:** [55 PPT](#)

7:45 [ID-38-20](#) Water Treatment Plant Expansion & Denitrification Design Services Project Update

**Attachments:** [38 PPT](#)

8:15 [ID-61-20](#) Park Land Transfer to Brookfield Developer Discussion

**Attachments:** [Land Transferr PPT](#)  
[Brighton Crossings Land Transferr PPT](#)

8:30 [ID-54-20](#) Brighton Police Reserve Unit Discussion

- 9:00 [ID-39-20](#) Founders Plaza Phasing II  
*Attachments:* [39 PPT](#)
- 9:15 [ID-46-20](#) Brighton Mobile Home Park Discussion  
*Attachments:* [46 PPT](#)
- 9:30 [ID-64-20](#) Legislative Update