



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**CHRIS FIEDLER, TOM GREEN,**  
**MATT JOHNSTON, JAN PAWLOWSKI,**  
**JIM SNYDER, ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, February 6, 2024

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **3. CONSENT AGENDA**

- A. [ID-28-24](#) Approval of the January 2, 2024 Outgoing City Council Minutes
- B. [ID-29-24](#) Approval of the January 2, 2024 Incoming City Council Minutes

### **4. CEREMONIES**

### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**

### **6. PUBLIC HEARINGS**

- A. [ID-34-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE 141 SOUTH 3RD AVENUE HISTORIC LANDMARK DESIGNATION FOR AN APPROXIMATELY 0.17 ACRE PROPERTY, GENERALLY LOCATED ON THE WEST SIDE OF SOUTH 3RD AVENUE, IN THE MIDDLE OF THE BLOCK BETWEEN BUSH STREET AND EGBERT STREET, LOTS 29 AND 30 OF BLOCK 14 OF THE WALNUT GROVE ADDITION, IN A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

**Attachments:** [Draft City Council Ordinance](#)  
[Site Map](#)  
[Nomination Application](#)  
[Nomination Questionnaire](#)  
[Addendum to Questionnaire \(Written History\)](#)  
[Photo Log](#)  
[Signed HPC Resolution #23-01-HP](#)  
[Property Owner Notification](#)  
[Affidavit of Sign Posting](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[City Staff Draft Presentation](#)  
[34 PPT](#)

- B. [ID-35-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SABLE FARMS ZONING MAP AMENDMENT FROM THE SABLE FARMS PLANNED UNIT DEVELOPMENT TO THE ZONING DESIGNATIONS MU-R/EC, R-2, R-3, AND OS FOR AN APPROXIMATELY 131.52 ACRES OF PROPERTY, GENERALLY LOCATED ON THE SOUTHWEST CORNER OF E-470 AND SABLE BOULEVARD AND MORE SPECIFICALLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

**Attachments:** [Draft City Council Ordinance](#)  
[Planning Commission Resolution #23-12](#)  
[Aerial Map by City Staff](#)  
[Zoning Map Amendment by Applicant](#)  
[Neighboring Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Affidavit of Sign Posting](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[City Staff Draft Presentation](#)  
[35 PPT](#)

## **7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW**

- A. [ID-37-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF THE BRIGHTON MUNICIPAL CODE IN CHAPTER 17, LAND USE & DEVELOPMENT CODE, RELATING TO HISTORIC PRESERVATION (PUBLIC HEARING, FIRST READING)

**Attachments:** [Draft Ordinance](#)  
[Signed Resolution #24-02](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Adopted HPC Bylaws 10-19-23](#)  
[BMC Article 2-66 Draft Changes](#)  
[LUDC Section 10.03 Draft Changes](#)  
[Draft PowerPoint Presentation](#)  
[37 PPT](#)

- B. [ID-36-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 2-66 OF THE BRIGHTON MUNICIPAL CODE RELATING TO HISTORIC PRESERVATION (FIRST READING)

**Attachments:** [Draft Ordinance](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Adopted HPC Bylaws 10-19-23](#)  
[BMC Article 2-66 Draft Changes](#)  
[LUDC Section 10.03 Draft Changes](#)  
[Draft PowerPoint Presentation](#)  
[36 PPT](#)

- C. [ID-44-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING TITLE 13 OF THE BRIGHTON MUNICIPAL CODE PERTAINING TO WATER AND WASTEWATER RATES, FEES, AND CHARGES ASSESSED BY THE CITY OF BRIGHTON; SETTING FORTH EFFECTIVE DATES FOR SAID RATES, FEES, AND CHARGES (FIRST READING)

**Attachments:** [ORD Water Wastewater Water Impact Fees](#)  
[Utility Rate Sheet - Jan 1 2024 \(current\)](#)  
[Utility Rate Sheet - April 1, 2024 \(proposed\)](#)  
[Utility Rates Construction GMP Presentation Council 2.6.24](#)  
[44 PPT](#)

- D. [ID-42-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE CONTRACT WITH GARNEY COMPANIES, INC. FOR THE WATER TREATMENT PLANT EXPANSION PROJECT FOR THE TOTAL CONTRACT AMOUNT OF ONE HUNDRED SIXTY-SEVEN MILLION, TWO HUNDRED SIXTY-NINE THOUSAND, TWO HUNDRED TWENTY-FOUR DOLLARS (\$167,269,224.00), AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDMENT ON BEHALF OF THE CITY, AND APPROVING OTHER ADMINISTRATIVE MATTERS RELATED THERETO

**Attachments:** [RESO 23- Garney WTP GMP Amendment](#)  
[Utility Rates Construction GMP Presentation Council 2.6.24](#)  
[42 PPT](#)

## **8. ORDINANCES FOR INITIAL CONSIDERATION**

- A. [ID-41-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 12-16-50 OF THE BRIGHTON MUNICIPAL CODE REGARDING OVERHEAD CLEARANCE OF LANDSCAPING OVER ROADWAYS

**Attachments:** [File 369-23 Ordinance Draft - Agenda Date 11-07-2023](#)  
[municipal code change for height clearance 2024 new edit \[Autosaved\] \(1\)](#)  
[41 PPT](#)

- B. [ID-40-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE VACATION OF A PORTION OF AN EXISTING 10 FOOT UTILITY AND DRAINAGE EASEMENT GENERALLY LOCATED TO THE NORTH OF THE GATEWAY STREET ALIGNMENT, SOUTH OF EAST 120TH AVENUE, EAST OF SOUTHGATE BOULEVARD AND WEST OF SOUTH PLATTE VALLEY AVENUE, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:** [Draft City Council Ordinance](#)  
[Aerial Map by City Staff](#)  
[Easement Vacation by Applicant](#)  
[Website Notification](#)  
[Website Notification Proof](#)  
[Draft Staff Presentation](#)  
[40 PPT](#)

## **9. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-47-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING AND REPEALING CERTAIN SECTIONS OF THE CITY OF BRIGHTON MUNICIPAL CODE AND ENACTING SECTIONS RELATED TO THE SALE OF MARIJUANA

**Attachments:** [ORD - Marijuana \(Second Reading 2.6.24\)](#)  
[PPT Marijuana Second Reading FINAL 2.6.24](#)  
[47 PPT](#)

## **10. RESOLUTIONS**

## **11. UTILITIES BUSINESS ITEMS**

## **12. GENERAL BUSINESS**

**13. REPORTS**

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

**Attachments:** [NEW OPENINGS B&C - Feb 2024](#)

E. By City Council

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**