



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, January 23, 2024

6:00 PM

Study Session Room

Study Session - Amended

STUDY SESSION

Pledge of Allegiance to the American Flag

STUDY SESSION ITEMS

6:00 [ID-30-24](#) Historic Preservation Overview and Code Amendments

Attachments: [Adopted HPC Bylaws 10-19-23](#)
[BMC Article 2-66 Draft Changes](#)
[LUDC Section 10.03 Draft Changes](#)
[Draft PowerPoint Presentation](#)
[30 PPT](#)

6:30 [ID-32-24](#) Utility Rates & Construction GMP Presentation

Attachments: [Water Sewer Storm Drainage Rates Current](#)
[Water Sewer Storm Drainage Rates Proposed 2024](#)
[Utility Rates & GMP Presentation](#)
[32 PPT](#)

7:30 [ID-31-24](#) Tree Height for Emergency Vehicles

Attachments: [municipal code change for height clearance 2024 new edit \(1\).pptx](#)
[31 PPT](#)

7:45 [ID-33-24](#) Retail Marijuana Ordinance Discussion

Attachments: [REDLINE - First to Second Reading Marijuana](#)
[Marijuana Second Reading 1.23.24](#)
[33 PPT](#)

POLICY ITEMS